

defend Mm thou hast twice slain (the
foe) for

EJQTSA ; show the same (care of us).*

Varga xx. 26. (INDBA.) of goodly aspect, we
implore thee
who art entitled to praise, for (our)
preservation; for
thou art the overcomer of all our
adversaries.

27. (He it is) who rescues men from the
wicked-
ness of evil beings, who enriches (the dwellers)
on
the seven rivers:* now hurl, thou who
aboundest
in wealth, thy weapon at the *Ddsa*.

28. As thou, YABTJ, hast distributed vast
wealth
to those who have solicited (riches) on behalf
of
SUSHAMAN, J (so do thou now distribute) to the
de-
scendants of YYASWA ; (and so too thou),
auspicious
food-bestowing (UsHAs).¹

29. May the gifts of a humane §
(prince), when

¹ The text has only *Sulhage vdjinivati*.
The comment sup-
plies *Ushas*, on the authority of *Saundka*.
[Sayana gives an
alternative rendering, -which is
paralleled "by v. 2 of the sixth
Sulda of this *anuvd&a*, making *Taru*
himself address the stanza
to *Usha*, and ask her to give him wealth
for the sons of *Vyaswa*,
as she had given to his father for his
suppliants.]

* Sayana takes it, "Bring to us that
protection wherewith
(thou j)rotestest thy offerer; send to us
(that protection where-
with) thou hast twice slain (the foe) for
Hutsa"

f *Sapta sindhushu*, i.e. the dwellers on the banks of the seven rivers, the *Ganges*, "etc., or on the shores of the seven seas (Sayana).

J *Varu* is said to have distributed these alms that his father, . *Sushdman*, might go to heaven.

§ Sayana explains *nary a* as